

## Participant Information

Contact Name \_\_\_\_\_

Company Name \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

(       )

Phone \_\_\_\_\_

(       )

Fax \_\_\_\_\_

E-mail \_\_\_\_\_

### Method of Payment

- Check - Make payable to The Starting Point, Inc
- Visa
- MasterCard
- American Express

Credit Card # \_\_\_\_\_ Exp. date \_\_\_\_\_

Signature \_\_\_\_\_

Sponsorship ads, registration, and payment are due no later than September 20, 2010. Please mail to:

The Starting Point, Inc.  
215 Highland Avenue, Suite C  
Westmont, NJ 08108

For additional information and to register online, please visit [www.startingpoint.org/golf](http://www.startingpoint.org/golf) or contact Vince DiPasquale at 856-854-3455 ext. 102 or at [Vince@startingpoint.org](mailto:Vince@startingpoint.org)

Designed by Bridget Fee

## The Starting Point, Inc.



Starting Point is a place where people can get the help they need. They provide counseling, education and referrals for issues ranging from addictions to parenting to anger management. Starting Point works with their local community to address issues in the schools. They offer free educational lectures and an intern program to train new counselors. Best of all, Starting Point does all of this without the help of any city, state or federal funding. Please join us in support of this worthwhile organization. For more information, go to [www.startingpoint.org](http://www.startingpoint.org)

### Committee Members

**Vincent DiPasquale**  
*Founder*

**Paul Sullivan**  
*Chairperson*

**Pepe Piperno**  
*Tournament Honorary Chairperson*

**Robert Bardall**  
*President of the Board*

**Tom Fee**  
*Acting President of the Board*

**Al Raymond**  
*Vice President of the Board*

**Susan Vinchiarello**  
*Secretary of the Board*

**Anthony Mongeluzo**  
*Board Member*

**Ken Lynch**  
*Board Member*

**Lynn Rockwell**  
*Board Member*

## 5th Annual Brian Sullivan Memorial Golf Classic



To Benefit  
**The Starting Point, Inc.**

**Monday  
September 27, 2010**

**Merchantville  
Country Club**

*Sponsored by:*

**Tracey Mechanical, Inc.**



## Schedule of Events

**Date:** Monday, September 27, 2010

**Place:** Merchantville Country Club

**Time:** 12:00 pm Registration & Lunch

1:00 pm Shotgun Start

5:30 pm Cocktails & Dinner

**Format:** 18-Hole Scramble

### **Full Day's Activities**

(including Lunch, Golf, Cocktails, and Dinner)

\$200 per person

### **Cocktails & Dinner Only**

\$75 per person

Proper Golf Attire Required

**Soft Spike Shoes Only**

### Prizes

- First Place Team
- Second Place Team
- Third Place Team
- Last Place Team
- Closest to the Pin
- Men's Longest Drive
- Women's Longest Drive

### Challenge Hole Giveaway

Hole-In-One  
Car Prize



## **Sponsorship Opportunities**

### **Gold Sponsors** \$ 2,500

- Premium placement banner
- Full day of activities for four (4) guests
- Full-page ad in program book
- Recognition on website
- Opportunity to distribute company branded items to golfers
- Dedicated exhibit space

### **Silver Sponsors** \$ 1,500

- Banner on first tee
- Full day of activities for four (4) guests
- Half-page ad in program book
- Recognition on website

### **Bronze Sponsors** \$ 750

- Sign placement
- Full day of activities for one (1) guest
- Acknowledgement in program book
- Recognition on website

### **Lunch Sponsor** \$ 500

- Sign Placement
- Acknowledgement in program book
- Recognition on website

### **19<sup>th</sup> Hole Cocktail Sponsor** \$ 500

- Sign Placement
- Acknowledgement in program book
- Recognition on website

### **Dinner Sponsor** \$ 500

- Sign Placement
- Acknowledgement in program book
- Recognition on website

### **Beverage Cart Sponsor** \$ 500

- Sign Placement
- Acknowledgement in program book
- Recognition on website

### **Hole Sponsors** \$ 200

- Hole Sponsorship
- Sign Placement
- Acknowledgement in program book

I would like to participate in the Brian Sullivan Memorial Golf Classic as follows:

### **Full Day's Activities**

\_\_\_\_\_ golfer(s) at \$200/golfer \$ \_\_\_\_\_

### **Cocktails & Dinner**

\_\_\_\_\_ guest(s) at \$75/guest \_\_\_\_\_

### **Sign Me Up as a Sponsor**

Please indicate level of sponsorship on previous page \_\_\_\_\_

### **Donation**

I am unable to attend, but I would like to make a donation to benefit The Starting Point, Inc. \_\_\_\_\_

**Total** \$ \_\_\_\_\_

### **List of Golfers**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

